



# ALASKA FLY FISHERS ANNUAL PHOTO CONTEST ~ 2018



## Eligibility

Entrants **MUST BE ACTIVE MEMBERS** of the Alaska Fly Fishers. Photos must have some attachment to the Entrant, (photos taken by a Member or have a Member as part of the image).

## Categories

1. **The Spirit of FlyFishing** - Images that capture the essence of our sport. Desired pictures are those that convey a mood, feeling, action or other reasons why we fly fish.
2. **Wildlife and Nature** - Any wild animal, landscape or close-up captured during your outdoor pursuits.
3. **Just the Fish** - Just the fish, the whole fish, and nothing but the fish! How beautiful a fish did you catch this year? The main theme of this category is your fish; so you and your friends can be included, but the focus is on the fish.
4. **Creative Category** - Theme should be fishing related but otherwise, anything decent goes. Use multiple images, morph things in or out of the picture, twist and tweak your photo to your heart's content. (This category is not subject to contest rule # 3)

## Judging

Panel of three judges – Eberhard Brunner, Daryl Pederson, and Tony Weaver.

## Prizes

1. **Judges' Best of Show**
2. **People's Choice** (vote at the November meeting)
3. **First Place** and **Honorable Mention** in each category.

## What to Submit

Un-mounted color or black & white prints; maximum size is 8 x 12 inches. Borders are OK. Smaller is OK. Panoramas no longer than 12 inches. Including a digital copy of your entries would be appreciated and increase the likelihood of AFF use for other projects, such as slide shows at the GASS.

## Deadline

Bring entries to a general membership meeting, a Board meeting, D & M Photo & Portrait Studio, or contact Eberhard Brunner ([brunner@gci.net](mailto:brunner@gci.net)) if other arrangement must be made. Photos must be received by October 9th (10/09/18) to be eligible. Photos can also be mailed to the Alaska Fly Fishers at 200 W. 34<sup>th</sup> Ave. #1233, Anchorage, AK 99503

## Contest Rules

1. Entrants may submit up to 3 images per category. There is no entry fee.
2. Any entry previously published, pending publication, or entered in this or another photo contest is not eligible. All entry photographs must have been taken during the years 2017 or 2018.
3. Photo Enhancement is allowed if it can be performed in both film and digital media. Generally, this would include cropping for composition, enhancing color and contrast, conversions to black and white, or any other enhancement available with custom printing. Digital manipulation of photos is not allowed such as morphing images into or out of the photo, composite or multiple images, or obvious digital manipulation. This rule is not applicable to the Creative Category (#4) above.
4. Entries that show potentially illegal acts; obvious harassment, mistreatment or manipulation of the subject of the photo; or are indecent will be immediately disqualified at the sole discretion of the judges.
5. A submission form must accompany all entries. This will be available at monthly Membership meetings and on the Club's website.
6. All prints must be marked on the back only with the entrant's name, telephone number, Category, and Title. No contestant identifiers may appear on the front of the photo.
7. All entries will be handled with reasonable care. However, AFF assumes no liability for loss, damage or theft. Entries will not be returned.
8. Winning entries may be showcased on the AFF website, at tradeshow events, or in other AFF materials. Photographers will retain all other rights to their photographs.

**ENTRIES MUST BE RECEIVED BY OCTOBER 9, 2018**



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## PHOTO CONTEST ENTRY FORM

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Telephone: Home: \_\_\_\_\_ Work: \_\_\_\_\_

Email: (Please Print) \_\_\_\_\_

TOTAL NUMBERS OF ENTRIES SUBMITTED (limit 3 per category): \_\_\_\_\_

**CATEGORIES:**

**FORMAT:**

- |                                |                            |
|--------------------------------|----------------------------|
| 1. <b>Spirit of Flyfishing</b> | Color or B&W - Prints only |
| 2. <b>Wildlife and Nature</b>  | Unmounted, 8 x 12 in. max  |
| 3. <b>Just the Fish</b>        |                            |
| 4. <b>Creative Category</b>    |                            |

CATEGORY: \_\_\_\_\_ DESCRIPTION/TITLE: \_\_\_\_\_

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CATEGORY: \_\_\_\_\_ DESCRIPTION/TITLE: \_\_\_\_\_

DISCLAIMER: I understand I am submitting work to the Alaska Fly Fishers (AFF) at my own risk and entries will not be returned. All entries will be handled, stored and displayed with reasonable care, however AFF assumes no responsibility for loss, damage or theft. AFF may use images/photographs for displays at meetings, tradeshow displays, on the AFF website, or as otherwise determined. Entrants retain all other rights to their images/photographs.

Signed: \_\_\_\_\_

**ENTRIES MUST BE RECEIVED BY OCTOBER 9, 2018**



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## What to do with your Photo Entry

Put them into an envelope along with your completed entry form. (If you also have a digital copy, please send it and the contest info for it to [Lance@2GuysFlyFishing.net](mailto:Lance@2GuysFlyFishing.net) but remember, we need a PRINT for your entry to be entered in the contest.)

Bring them to a Regular meeting between now and October and give them to either Eberhard Brunner or Lance Hankins.

Or

Bring them to a Board Meeting between now and October and give them to Lance Hankins.

Or

Drop them off with Daryl Pederson at or mail them to  
D&M Photo and Portrait Studio  
1411 W. 33<sup>rd</sup> Ave.  
Anchorage, AK 99503

Or

Mail them to AFF at:  
Photo Entries  
Alaska Fly Fishers  
200 W. 34<sup>th</sup> Ave.  
Ste 1233  
Anchorage, AK 99503

**ENTRIES MUST BE RECEIVED BY OCTOBER 9, 2018**